

Issues Poll

24/07/2017

Prepared on behalf of The Jewish Chronicle



Methodology

Fieldwork Dates

3rd – 11th July 2017

Data Collection Method

The survey was generally conducted via telephone. A combination of both landline and mobile data were called. Additional respondents were invited to take part in the survey online. Invitations and one reminder were sent out to these respondents via email.

Population Sampled

All residents aged 18+ in Great Britain who identify as Jewish.

Sample Size

1,028

Sampling Method

Data called were members of a pre-recruited Survation panel of Jewish residents in the UK. When joining the panel, respondents were asked to confirm whether they were Jewish (including secular or non-practicing) and only those who were continued into the survey.

Data Weighting

Data were weighted to the profile of all Jewish adults aged 18+ in Great Britain. Data were weighted by age, sex and region. Targets for the weighted data were derived from Office of National Statistics 2011 Census data (tables DC2107SC and DC2107 EW).

Margin of Error

Because only a sample of the full population was interviewed, all results are subject to margin of error, meaning that not all differences are statistically significant. For example, in a question where 50% (the worst case scenario as far as margin of error is concerned) gave a particular answer, with a sample of 1,028 it is 95% certain that the 'true' value will fall within the range of 3.0% from the sample result. Subsamples from the cross-breaks will be subject to higher margin of error, conclusions drawn from crossbreaks with very small sub-samples should be treated with caution.

Question presentation

All data tables shown in full below, in order and wording put to respondents, including but not limited to all tables relating to published data and all relevant tables preceding them. Tables for demographic questions might not be included but these should be clear from the cross-breaks on published tables. In all questions where the responses are a list of parties, names or statements, these will typically have been displayed to respondents in a randomising order. The only questions which would not have had randomising responses would be those in which there was a natural order to maintain – e.g. a scale from “strongly agree” to “strongly disagree”, a list of numbers from 0 to 10 or questions which had factual rather than opinion-related answers such as demographic information. “Other”, “Don't know” and “Refused” responses are not randomised.

Not all questions will have necessarily been asked to all respondents – this is because they may be follow-on questions from previous questions or only appropriate to certain demographic groups. Lower response counts should make clear where this has occurred.

Data were analysed and weighted by Survation.

For further information please contact:

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If you are interested in commissioning a poll from us, please contact researchteam@survation.com for a prompt response to your enquiry and we'll call you right back with the appropriate person.

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Table 1
Q2. Which of the following is your main reason for belonging to a synagogue?
Base: Respondents who are members of a Synagogue

	Gender		Age			Region			
	Total	Male	Female	18-34	35-54	55+	London	North West	Rest of UK
Unweighted Total	783	350	433	86	216	481	469	98	216
Weighted Total	762	344	418	167	231	364	402	81	278
Burial fees	191	85	106	13	60	117	87	20	84
	25.0%	24.8%	25.3%	8.1%	25.9%	32.3%	21.6%	24.8%	30.1%
Jewish school points	16	7	10	6	9	1	7	2	7
	2.1%	2.0%	2.3%	3.8%	3.7%	0.4%	1.9%	2.2%	2.5%
To pray	224	119	105	62	69	93	119	32	73
	29.4%	34.7%	25.1%	37.1%	30.0%	25.5%	29.7%	39.0%	26.3%
Social aspect	143	49	94	35	50	58	81	8	54
	18.7%	14.2%	22.4%	21.0%	21.6%	15.8%	20.1%	9.8%	19.3%
Other (please state)	168	75	93	48	38	82	93	19	57
	22.1%	21.9%	22.2%	29.0%	16.4%	22.5%	23.0%	23.2%	20.4%
Dont know	20	9	11	2	5	13	15	1	4
	2.6%	2.5%	2.7%	1.1%	2.4%	3.5%	3.8%	1.1%	1.4%
SIGMA	762	344	418	167	231	364	402	81	278
	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%

Survation.

Title	Base Description	Base
<p>Q1. You may be aware of the controversy around Rabbi Joseph Dweck's comments on homosexuality, which have triggered a wider rabbinical investigation into his religious outlook. Which of the following is closest to your view?</p> <p>Rabbi Dweck is doing good for Orthodox Judaism</p> <p>Rabbi Dweck is doing harm to Orthodox Judaism</p> <p>Rabbi Dweck is doing neither good nor harm to Orthodox Judaism</p> <p>Don't know</p>	<p>Base: All Respondents</p>	<p>1028</p>
<p>Q2. Which of the following is your main reason for belonging to a synagogue?</p>	<p>Base: Respondents who are members of a Synagogue</p>	<p>783</p>